



# Newton's Institute of Engineering

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3.3.2: Number of books and chapters in edited volumes/books published and papers published in national/ international conference proceedings per teacher during last five years

S.No.	Academic Year	Book Published
1	2022-23	<a href="#">View Document</a>
2	2021-22	
3	2020-21	
4	2019-20	
5	2018-19	

  
PRINCIPAL  
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